

ORIGINAL POTO 1 0 FEB ANDENT

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Masahiro Shiroo, et al.

Group No.:

Serial No.: 10/511,556

Examiner:

Filed:

10/15/2004

For: Regulation of Human Transient Receptor Potential Channel

CERTIFICATION OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this correspondence and any papers referred to as attached are being deposited, on the date shown below, with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: 2/8/05

Beatriz Alviz

MAIL STOP ______.
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. 1.97(b))

Dear Sir:

Applicants wish to cite for the record in the above-identified application the references shown on the accompanying copy of PTO form 1449.

IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING INFORMATION DISCLOSURE STATEMENT

The information disclosure statement transmitted herewith is being filed within three months of the filing or nationalization of this application, or before the mailing date of the first Office action on the merits.

US WO3/0120049 corresponds to WO 01/68698, which was cited in the earlier-filed IDS.

FEE PAYMENT

Applicants believe that no fees are due with this submission. However, the Commissioner is hereby authorized to charge any fees that may have been overlooked but that are required to Deposit Account 13-3372. Additionally, please credit any overpayment to the same account.

Respectfully submitted.

Reg. No. 31, 018

Telephone: (203) 812-2712

Date: 8 February 2005

William F. Gray
Attorney for Applicant(s)
Bayer Corporation
400 Morgan Lane
West Haven, CT 06516



| Form PTO-1449 (Modified) | | | U | J.S. De | partmer | nt of Co | ommero | ce | Serial No. | | \top | Art Unit | Filing I | Date | Atty. Docket No. | | |
|----------------------------------|--|----------|-----------------------------|---------------|---------------|--|--------------|-----------------|--------------------|-----------|--------|--------------------|----------------|---------------|------------------|------------------------------|--|
| | | | Patent and Trademark Office | | | | | | 10/511,556 | | | | 10/15/2 | :004 | RCK-27 | | |
| THE ORMATION DISCLOSURE CITATION | | | | | | | | | Applicant(s) | | | | | | | | |
| 01, 57 | | | | | | | | Masahiro SHIROO | | | | | | | | | |
| FEB 10 | 2005 ° | | | | | | U. | S. PA | \TEN' | T DOCU | MEN | ITS | | | | | |
| Pro Pro | | / | | DOC | UMEN | T NO. | | | DATE (MM/DD/YY) | | | NAME | CLASS | SUB- CLASS | 1 | FILING DATE IF APPROPRIATE | |
| U1 | | 20. | 03 | / | 0 | 12 | 00 | 49 | 06/2 | 26/03 | | Schulz, Guenter | 536/23.1 | | ATRO | RIAIL | |
| | | ļ | ļ | ļ | | <u> </u> | | <u> </u> | | | | | | | | | |
| | <u> </u> | <u> </u> | <u> </u> | | — | ├ | - | | | | | | | | | | |
| | <u> </u> | <u> </u> | <u> </u> | - | \vdash | <u> </u> | - | ├ | | | | | | | | | |
| | <u> </u> | | | | | <u></u> | | | | | CLIM | FINITE | | | | | |
| | | | | | OCUA. | | | eign —— | PAT | ENT DO | | COUNTRY | PRIMARY | SUB- | TDANS | LATION | |
| * | * | | | DOCUMENT NO. | | | | | | (DD/MM/ | | | CLASS | CLASS | | NO | |
| | | | | $\overline{}$ | $\overline{}$ | $\overline{}$ | \top | T | Τ | | | 1 | <u> </u> | + | | | |
| | <u> </u> | | | - | + | | | | + | | | | | | | | |
| | | | | | + | \vdash | | | | | | | | | | | |
| | † | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | <u> </u> | | | |
| | | | ОТН | ER R | EFE | REN(| CES (| Inclu | ding . | Author, T | itle, | Date, Pertii | nent Pages, | etc.) | | | |
| | | | | | | | | | | | | , | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | - | | | | | | | | · | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | | |
| EXAMINI | ER | | | | | | | | | DATE | CONS | IDERED | | | | | |
| | | | | | | | | | | | | | | | | _ | |
| *EXAMIN | | | | | | | | | | | with M | MPEP 609. Dra | w line through | citation if | not in confor | rmance | |